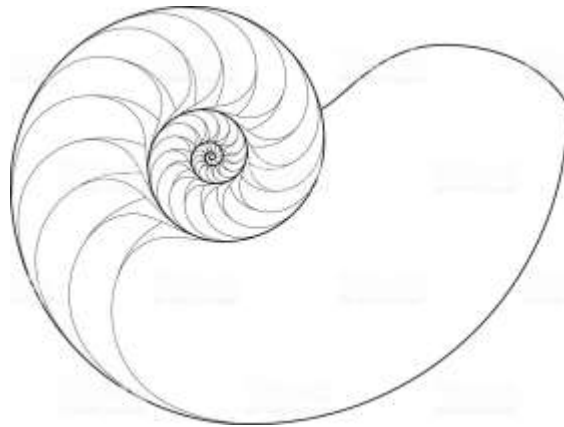


**Church of the Messiah
Woods Hole, Massachusetts**

A Liturgy of Morning Prayer

**Twenty - Fourth Sunday after Pentecost
November 15, 2020**



Welcome

Opening Hymn 9

“Not here for high and holy things”

Morning Song



*1 Not here for high and ho - ly things we ren - der thanks to
 *2 the ro - yal robes of au - tumn moors, the gold - en gates of
 *3 of faith and hope and love un - dimmed, un - dy - ing still through
 4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
 2 spring, the vel - vet of soft sum - mer nights, the
 3 death, the re - sur - rec - tion of the world, what
 4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - te - ring of all the mil - lion
 3 time there comes the breath of dawn that rus - tles
 4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

Opening Sentences

We gather in the name of the Triune God: Creator, Redeemer and Sustainer of the Earth and all its creatures.

Praise be to the Holy Trinity! God is sound and life, Creator of the Universe, Source of all life, whom the angels sing; wonderous Light of all mysteries known and unknown to humankind, and life that lives in all.

Venite *Psalm 95:1-7*

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before God's presence with thanksgiving *
and raise a loud shout to God with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

- *adapted by DMW from the Book of Common Prayer (1979), p. 82*

Psalm 90: 1-12

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday
when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
- 7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
- 8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.

- 9 [When you are angry, all our days are gone; *
we bring our years to an end like a sigh.
- 10 The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
- 11 Who regards the power of your wrath? *
who rightly fears your indignation?]
- 12 So teach us to number our days *
that we may apply our hearts to wisdom.

First Reading

Zephaniah 1:7, 12-18

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Hear what the Spirit is saying to God's people.

Second Reading

Mary Oliver

November

The snow
began slowly,
a soft and easy
sprinkling

of flakes, then clouds of flakes
in the baskets of the wind
and the branches
of the trees -

oh, so pretty.
We walked
through the growing stillness,
as the flakes

prickled the path,
then covered it,
then deepened
as in curds and drifts,

as the wind grew stronger,
shaping its work
less delicately,
taking greater steps

over the hills
and through the trees
until, finally,
we were cold,

and far from home.
We turned
and followed our long shadows back
to the house,

stamped our feet,
went inside, and shut the door.
Through the window
we could see

how far away it was to the gates of April.
Let the fire now
put on its red hat
and sing to us.

~ *Mary Oliver, Why I Wake Early.*
Boston: Beacon Press. 2004. p. 63

Third Reading

Matthew 25:14-30

Jesus said, “The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have

been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Hear what the Spirit is saying to God's people.

Profession of faith

Leader We belong to the Creator in whose image we are all made.

All **In God we are breathing, in God we are living, in God we share the life of all creation.**

Leader We belong to Jesus Christ, the true icon of God and humanity.

All **In Christ God is breathing, in Christ God is living, through Christ we are reconciled.**

Leader We belong to the Holy Spirit, who gives us new life and strengthens our faith.

All **In the Spirit love is breathing, in the Spirit truth is living, the breath of God always moves us.**

Leader We belong to the Holy Trinity, who is one in all and Three-in-One.

All **In God we are all made, in Christ we are all saved, in the Spirit we are all united.**

- *written Per Harling, adapted by DMW*

The Prayers

The Lord's Prayer

Collect for the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Prayer for the Morning

God,
you are our beginning and you will be our end;
we are made in your image and likeness.
We praise and thank you for this day.
This is the day on which you created light
and saw that it was good.
This is the day in whose early morning light
we discovered the tomb was empty,
and encountered Christ, the world's true light.
This is the day you have made;
we shall rejoice and be glad in it. *Amen.*

- *A New Zealand Prayer Book* (1988) p. 106

Prayer for the Absent

O God, whose fatherly care reaches to the uttermost parts of the earth: We pray that you graciously behold and bless those whom we love, now absent from us. Defend them from all dangers of soul and body; and grant that both they and we, drawing nearer to you, may be bound together by your love in the communion of your Holy Spirit, and in the fellowship of saints; through Jesus Christ our Lord. *Amen.*

- *The Book of Common Prayer* (1979) p. 830

For those who are sick

This is another day, O Lord. I know not what it will bring forth, but make me ready, Lord, for whatever it may be. If I am to stand up, help me to stand bravely. If I am to sit still, help me to sit quietly. If I am to lie low, help me to do it patiently. And if I am to do nothing, let me do it gallantly. Make these words more than words, and give me the Spirit of Jesus. *Amen.*

- *The Book of Common Prayer* (1979) p. 461

For Young Persons

God our Creator, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; this, we pray, through Jesus Christ our Lord. *Amen.*

- *adapted by DMW from the Book of Common Prayer* (1979) p. 829

A Litany for Our Country

Almighty God, who has given us this good land for our heritage:

We pray that we may always prove ourselves a people mindful of thy favor and glad to do thy will.

Lord, hear our prayer.

Bless our land with honorable industry, sound learning, and pure manners.

Lord, hear our prayer.

Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way.

Lord, hear our prayer.

Defend our liberties, and shape the many races and cultures within this country in peaceful ways.

Lord, hear our prayer.

Endue with the spirit of wisdom those to whom in your Name we have and will entrust the authority of government.

Lord, hear our prayer.

May there be justice and peace within our country.

Lord, hear our prayer.

May we be beacons of dignity and compassion among all nations of the earth.

Lord, hear our prayer.

In the time of prosperity, fill our hearts with thankfulness.

Lord, hear our prayer.

In troubling times, let our trust in you and your trust in us not fail.

Lord, hear our prayer.

All this we ask in the name of Jesus Christ our Lord.

Amen.

- adapted by DMW from the *Book of Common Prayer* (1979) p. 820

For Quiet Confidence

O God of peace, who has taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God. This, we pray, through Jesus Christ our Lord. *Amen.*

- *Book of Common Prayer* (1979) p. 832

A Prayer attributed to St. Francis

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand;
to be loved as to love.
For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. *Amen.*

- *Ibid*, p. 833

Concluding Collect

God of peace,
let us your people know,
that at the heart of turbulence
there is an inner calm that comes
from faith in you.
Keep us from being content with things as they are,
that from this central peace
there may come a creative compassion,
a thirst for justice,
and a willingness to give of ourselves
in the spirit of Christ.
Amen.

- *A New Zealand Prayer Book* (1988) p. 464

Concluding Sentences

Let us bless the Lord. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia

Sermon

The Rev. Deborah Warner

Offertory Sentences

Offertory Anthem

“Christ be with me”

by Oliver Tarney

Thanksgiving for the Diversity of Races and Cultures

O God, who created all peoples in your image, we thank you for the wonderful diversity of races and cultures in this world. Enrich our lives by ever-widening circles of fellowship, and show us your presence in those who differ most from us, until our knowledge of your love is made perfect in our love for all children. This, we pray, through Jesus Christ our Lord. *Amen.*

- *Adapted by DMW from the Book of Common Prayer (1979) p. 840.*

Thanksgiving for the Beauty of the Earth

We give you thanks, most gracious God, for the beauty of earth and sky and sea; for the richness of mountains, plains, and rivers; for the songs of birds and the loveliness of flowers. We praise you for these good gifts, and pray that we may safeguard them for generations to come. Grant that we may continue to grow in our grateful enjoyment and stewardship of your abundant creation, to the honor and glory of your Name, now and for ever. *Amen.*

- *Ibid*

A Litany of Thanksgiving

Let us give thanks to God our Creator for all God's gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.

We thank you, Lord.

For all that is gracious in the lives of men and women, boys and girls, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,
We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

- *Ibid* p. 837

Closing Prayer of Offering

Almighty God;
you give seed for us to sow,
and bread for us to eat;
make us thankful for what we have received;
make us rich to do those generous things
which supply your people's needs;
so all the world may give you thanks and glory.

- *A New Zealand Prayer Book* (1988) p. 141

A Prayer for Our Parish's Ministry

O God, Giver of all good gifts, we thank You for the grace of serving You by serving our neighbors. May our hearts be kind and generous. May our ministry be rooted in love and bold in imagination. Having transformed the Parish and Community Center, may our lives and the lives of all who join us, continue to be renewed by Your love and the power of the Spirit. *Amen.*

Benediction

May God who established the dance of creation,
Who marveled at the lilies of the field,
Who transforms chaos to order,
Lead us to transform our lives
To reflect God's glory in creation.

- *Adapted from the CTBI Eco-Congregation
Programme by DMW*

Greeting

Hymn 680

“O God, our help in ages past”

St. Anne

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past, be thou our guide while life shall last,
 our hope for years to come, and our eternal home.

Postlude

“Herr Jesu Christ, dich zu uns wend”

by Sigfrid Karg-Elert

Dismissal

One License: A-735723
 CCLI # 11052833

*Flowers on the altar are given to the Glory of God
by Peg Nicholson
in thanksgiving for the lives and love
of her nieces and nephews and their spouses and children.*

Liturgical Leaders

Officiant	Jean Taft
Preacher	The Rev. Deborah Warner
Organist	Brittany Lord
Musicians and Readers	Helen Gordon, Carol Casey Dicky Allison
Technology	Dicky Allison, Helen Gordon
Altar Guild	Joyce Haycock, Denise Jay Nancy Rea, Jane Vose
Flowers	Lovingly offered by Parishioners

Church of the Messiah

2020 Vestry

The Rev. Deborah M. Warner	<i>Rector</i>
Jean Taft	<i>Warden</i>
Nancy Rea	<i>Warden</i>
Winifred Dick	<i>Clerk</i>
John Nolan	<i>Treasurer</i>

Susan Morse	2021	Mary Fran Buckley	2021
Don Aukamp	2022	Paul Graney	2022
Charles Mann	2023	Peg Nicholson	2023

Deanery Representatives

Dicky Allison	Diocesan, Deanery Representative
Helen Gordon	Diocesan, Deanery Representative
Carol Casey	Deanery Representative

Staff

The Rev. Deborah Warner	<i>Rector</i>
Brittany Lord	<i>Music Director, Organist</i>
Nancy McDonald	<i>Parish Administrator</i>
Jennifer Kelly	<i>Bookkeeper & Financial Recorder</i>
Bruce Bagley	<i>Church Sexton</i>
Doug Amon	<i>Cemetery Sexton</i>
Jessica Morrison	<i>Webmaster</i>

The Rev. Deborah M. Warner

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