

# Church of the Messiah

22 Church Street

Woods Hole, Massachusetts

Savannah August 23<sup>rd</sup> 1860  
Dear Sir  
I Received your kind letter  
inquiring how many and the ages of the children some  
time ago and must apologize for not writing you  
in this respect My Son James that is Mr. writing  
for he has been sick and is now necessarily  
absent from home. Sir But I will now  
say Sir that the number of the children that  
you state in the Bill of Sale for are as follows  
Cornelia and her three Boys the ages are William  
now 16, Stephen 14, Jeremy 7 years of age  
respectively. He has four more children but these  
is not three mentioned in the Bill I think  
the youngest named Adriaan was born after  
the Sale these are the four children of Cornelia  
at my State though they may not be but  
two mentioned in the Bill of Sale --  
Isabella is in the other Bill of Sale separate  
from the others thus the number of my children  
and grandchildren you have in your care Sir  
is Six (6) Isabella having no children share  
with the hope Sir that you may do for them  
what you may think is best under the  
circumstances Myself am sure you will, this

## Second Sunday after Pentecost

Holy Eucharist: Rite II

June 19, 2022

8:30 and 10 o'clock in the morning

Second Sunday after Pentecost  
Holy Eucharist: Rite Two

Prelude

“Adoration”

by *Florence B. Price*

Opening Hymn 408

“Sing praise to God who reigns above”

*Mit Freuden zart*



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al-might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

## The Liturgy of the Word

*Celebrant* Blessed be the one, holy, and living God.

**People** **Glory to God for ever and ever.**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

*Glory to God in the highest,  
and peace to God's people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

### **Collect of the day**

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **First Reading**

**Isaiah 65:1-9**

I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.  
I said, "Here I am, here I am,"  
to a nation that did not call on my name.  
I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
their iniquities and their ancestors' iniquities together,  
says the LORD;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
Thus says the LORD:  
As the wine is found in the cluster,

and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

*Reader* Hear what the Spirit is saying to God's people.  
*People* ***Thanks be to God.***

### **Psalm 22:18-27**

<sup>18</sup>Be not far away, O LORD;\*  
you are my strength; hasten to help me.

<sup>19</sup>Save me from the sword, \*  
my life from the power of the dog.

<sup>20</sup>Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.

<sup>21</sup>I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.

<sup>22</sup>Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

<sup>23</sup>For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.

<sup>24</sup>My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.

<sup>25</sup>The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"

<sup>26</sup>All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.

<sup>27</sup>For kingship belongs to the LORD; \*  
he rules over the nations.

**Second Reading**      **A reading from a letter of Minda Campell, to Joseph S. Fay regarding the redemption of her children and grandchildren from Slavery, followed by a reading from *Notes of the founding of the Church of the Messiah* by Mary Anne Mann**

Savannah August 28<sup>th</sup>, 1860  
Jos. S. Fay Esq

Dear Sir,

I Received your Kind letter Enquiring how Many and the ages of the children Some time ago and Must appoligise for not writing you Ere this But My Son James that Do My writing for Me have been Sick and i was Necessarily Hindered from Doing So

But i Will now Say Sir that the Number of the children that you Hold Bills of Sale for are as follows ---  
Cornelia and her three Boys the ages are William now 16, Stephen, 14, Duncan, 7, years of Age  
Respectively She have four Boys living, But there is But three Mentioned in the Sale I think the youngest  
Named Adrian Was Borne after the Sale these are the four children of cornelia at Any Rate though there  
May not Be But two Mentioned in the Bill of Sale---

Isabella is in the other Bill of Sale Separate from the others thus the Number of My children and  
grandchildren you have in your care Sir is Six (6) Isabella having no children Alive  
With the hope Sir that you May Do for them What you May think is Best under the circumstances [Nay?] I  
Am Sure you Will, this Sir I shall Be contented and Feel Deeply obligated to you,  
you Will Please Sir Remember Me to the Mistress and children and With the hope that these May find you  
All Well and Happy,  
I Am Sir as Ever your Humble Grateful Servt  
Minda Campbell

[Joseph S. Fay, Esq notes from Dec. 15, 1858. "The enclosed Bills of Sale belong to Minda Campbell, and are of her children who she has bought from time to time, and now holds as free." On the back of the deeds is the phrase "they belonging to themselves." Massachusetts Historical Society, <https://www.masshist.org/object-of-the-month/2018-february>]

And from page eight of, *Notes on the founding of the Church of the Messiah, Woods Hole*:

“In compiling the story of the complex legacy of our founding, we join with other Diocesan parishes and institutions as they begin to “prayerfully and purposefully explore their historic involvement in, and present wealth derived from the forced labor of enslaved people.” And we hold in prayer Minda, Judy and Cornelia, their children Lucy, Henrietta, William, Stephen, and Douglas, and the multitude of enslaved men, women, and children whose names have been forgotten.

O God, Giver of all good gifts,  
We thank you for the grace of serving You by serving our neighbors.  
May our hearts be kind and generous.  
May our ministry be rooted in love and bold in imagination.  
And may our lives and the lives of all who join us,  
Continue to be renewed by Your love  
And the power of the Spirit.  
Amen.”

*Reader* Here ends the reading.  
**People** **Thanks be to God.**

First system of piano introduction. Treble clef contains chords and moving lines. Bass clef contains a steady eighth-note accompaniment.

Second system of piano introduction. Treble clef contains chords and moving lines. Bass clef contains a steady eighth-note accompaniment.

Vocal entry with lyrics. Treble clef has the vocal line. Bass clef has piano accompaniment.

1. Lift ev - 'ry voice and sing, Till earth and heav - en  
 2. Sto - ny the road we trod, Bit - ter the chast - 'ning  
 3. God of our wea - ry years, God of our si - lent

Third system of piano accompaniment. Treble clef contains chords and moving lines. Bass clef contains a steady eighth-note accompaniment.

Vocal entry with lyrics. Treble clef has the vocal line. Bass clef has piano accompaniment.

1. ring, Ring with the har - mo - nies of lib - er -  
 2. rod, Felt in the days when hope un - born had  
 3. tears, Thou who hast brought us thus far on the

Fourth system of piano accompaniment. Treble clef contains chords and moving lines. Bass clef contains a steady eighth-note accompaniment.

1. ty; Let our re - joic - ing rise High as the list - 'ning—  
 2. died; Yet with a stead - y beat, Have not our wear - y—  
 3. way; Thou who hast by thy might, Led us in - to the—

1. skies, Let it re - sound loud as the roll - ing sea.—  
 2. feet Come to the place for which our fa - thers sighed?—  
 3. light, Keep us for - ev - er in the path, we pray.—

1. Sing a song full of the faith that the dark past has taught us;  
 2. We have come o - ver a - way that with tears has been wa - tered;  
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has  
 2. We have come, tread - ing our path through the blood of the  
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new  
 2. slaugh - tered; Out from the gloom - y past, Till now we  
 3. get thee, Shad - owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.  
 2. stand at last Where the white gleam of our bright star is cast.  
 3. ev - er stand, True to our God, true to our na - tive land.

Celebrant        The Holy Gospel of our Lord Jesus Christ according to Luke  
*People*            **Glory to you, Lord Christ.**

**Luke 8:26-39**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Reader            The Gospel of the Lord  
*People*            **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Dr. Storm Swain**

**Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.  
For us and for our salvation  
he came down from heaven:*

*by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **Prayers of the People**

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male or female; for all of us are one in Christ Jesus. Let us pray as one body, saying, "We put our trust in you, O God; *hear us; answer us; and send us forth.*"

Send out your light and your truth that they may lead your people into the joy and gladness we experience at your altar. Send us out to shine our light and share our joy.

*Silence*

We put our trust in you, O God;  
***Hear us; answer us; and send us forth.***

God our strength, remember those who feel forgotten, be the salvation for those who are being oppressed. Defend the cause of the innocent. Deliver the world from wickedness.

*Silence*

We put our trust in you, O God;  
***Hear us; answer us; and send us forth.***

You, O Lord, grant your loving-kindness in the daytime, the night is filled with your songs: we thank you for blessing your creation with your presence in all times and all seasons.

*Invite the congregation to add their thanksgivings, followed by silence*

We put our trust in you, O God;  
***Hear us; answer us; and send us forth.***

Lord Jesus, break the chains of those held in bondage. Restore those forgotten by society. May all prisoners and captives, by the power of your love and mercy, have their dignity renewed.

*Silence*

We put our trust in you, O God;  
***Hear us; answer us; and send us forth.***

We pray for those weighed down by heavy souls. We pray for those who feel like they are in over their heads; for the disquieted and for the ill.

*Invite the congregation to add their petitions, followed by silence*

We put our trust in you, O God;  
***Hear us; answer us; and send us forth.***

O God, in Christ Jesus you have made us your children. We pray for the dying and the dead. Bring them into your heavenly dwelling where they may be at home with you forever.

*Silence*

We put our trust in you, O God;  
***Hear us; answer us; and send us forth.***

*Celebrant:*

Almighty God, you rescued your people from slavery in Egypt,  
and throughout the ages you have never failed to hear the cries of the captives;  
We remember before you our sisters and brothers in Galveston, Texas  
who on this day received the glad tidings of their emancipation;  
Forgive us for the many grave sins that delayed that liberating word;  
Anoint us with your Spirit to bring good news to the poor,  
to proclaim release to the captives and recovery of sight to the blind,  
to let the oppressed go free, and to proclaim the year of your favor;  
through Jesus Christ our Lord, who lives and reigns with you,  
in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

[Developed in the Diocese of California in conjunction with the Northern California/  
Vivian Traylor Chapter of the Union of Black Episcopalians (UBE); recommended by Bishop Gates.]

## **Passing of the Peace**

### **Greeting**

**Offertory Anthem**

**“Simple Gifts”**

***by Wilber Held***

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

All thanks and praise  
 are yours at all times and in all places,  
 our true and loving God;  
 through Jesus Christ, your eternal Word,  
 the Wisdom from on high by whom you created all things.  
 You laid the foundations of the world  
 and enclosed the sea when it burst out from the womb;

You brought forth all creatures of the earth  
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

***Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!***

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with [blessed \_\_\_\_\_, and] all your people  
into the joy of our true eternal home.  
Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

***Blessed are you now and for ever. AMEN.***

And now, as our Savior Christ has taught us,  
we are bold to say,

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

*The Celebrant breaks the consecrated Bread.*

*Celebrant* We break this bread to share in the Body of Christ.  
*People* **We who are many are one body, for we all share in the one bread.**

*Celebrant* The Gifts of God for the People of God.

**Prayer for Spiritual Communion  
from the South African Book of Common  
Prayer (1989)**

*Jesus, may all that is you flow into me.  
May your body and blood be my food and drink.  
May your passion and death be my strength and life.  
Jesus, with you by my side enough has been given.  
May the shelter I seek be the shadow of your cross.  
Let me not run from the love which you offer  
but hold me safe from the forces of evil.  
On each of my dyings shed your light and your love.  
Keep calling to me until that day comes when, with  
your saints,  
I may praise you for ever. Amen.*

*(recited by prisoners who were unable to receive  
communion during Apartheid)*

## **Communion of the People**

*All are invited to receive Communion. Due to the ongoing epidemic of COVID-19 we invite people to keep some distance from each other. As you come forward to receive the consecrated elements, the body and blood of Christ, at this stage you may choose to receive the host (consecrated bread), and the consecrated wine, either by sipping from the Common Cup (larger chalice) or by 'intincting' (dipping the tip of your consecrated bread into the wine) in the smaller chalice. You may also choose to receive only the consecrated bread.*

## **Communion Music**

### **Prayer of Thanksgiving after Communion**

*Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen*

*Enriching Our Worship,  
Church Publishing Incorporated, 1998, pp. 70*

## **Benediction**

Closing Hymn 368

“Holy Father, great Creator”

Regent Square

*Descant*

4 God the Lord, through ev - ery na - tion let thy won - drous

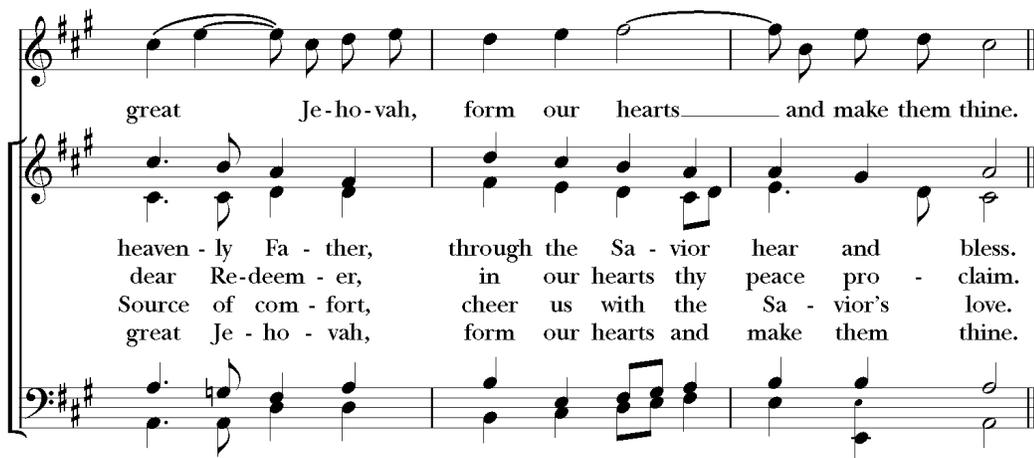
1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,  
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic  
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion  
 4 God the Lord, through ev - ery na - tion let thy won - drous

mer - cies shine. In the song of thy sal - va - tion

love, and peace, look up - on the Me - di - a - tor,  
 hosts pro - claim, while we hear thy won - drous sto - ry,  
 from a - bove, touch our hearts with sa - cred fire,  
 mer - cies shine. In the song of thy sal - va - tion

ev - ery tongue and race com - bine. Great Je - ho - vah,

clothe us with his right - eous - ness; heaven - ly Fa - ther,  
 meet and wor - ship in thy Name, dear Re - deem - er,  
 fill them with the Sa - vior's love. Source of com - fort,  
 ev - ery tongue and race com - bine. Great Je - ho - vah,



great Je-ho-vah, form our hearts and make them thine.

heaven-ly Fa-ther, through the Sa-vior hear and bless.  
 dear Re-deem-er, in our hearts thy peace pro-claim.  
 Source of com-fort, cheer us with the Sa-vior's love.  
 great Je-ho-vah, form our hearts and make them thine.

**Dismissal** Let us go forth into the world, rejoicing in the power of the Spirit.  
*Thanks be to God.*

**Postlude** "Processional in D" *by Martha Sobaje*

*Please remain seated for the Postlude*

*One License: A-735723*

### LITURGICAL LEADERS

Celebrant and Preacher		The Rev. Dr. Storm Swain
Guest Organist		Charlene Higbe
Lay Eucharistic Ministers	8:30 AM 10 AM	Phil Alatalo Sally Hauck
Lectors	8:30 AM 10 AM	Randy Evans Denise Jay, Julia Alling
Prayers of the People	8:30 AM 10 AM	Ben Scaife Winnie Dick
Ushers	8:30 AM 10 AM	Mary Heard Henry Dick, Julia Alling
Technology	10 AM	Brittany Lord, Helen Gordon Jean Taft, Dicky Allison
Altar Guild		Mary Heard, Laura Kelly Nancy Rea

## Church of the Messiah

### 2022 Vestry

The Rev. Dr. Storm Swain	<i>Bridge Priest</i>
Peg Nicholson	<i>Warden</i>
Michael Kasparian	<i>Warden</i>
Winifred Dick	<i>Clerk</i>
John Holden	<i>Treasurer</i>

Charles Mann	2023	Patti Dibella	2023
Susan Morse	2024	Rachael Rhude	2024
Denise Jay	2025	Paul Graney	2025

### Deanery Representatives

Dicky Allison	Diocesan, Deanery Representative
Helen Gordon	Diocesan, Deanery Representative
Jean Taft	Deanery Representative, Convention Alternate

### Staff

The Rev. Dr. Storm Swain	<i>Bridge Priest</i>
Brittany Lord	<i>Music Director, Organist</i>
Nancy McDonald	<i>Parish Administrator</i>
Jennifer Kelly	<i>Bookkeeper &amp; Financial Recorder</i>
Bruce Bagley	<i>Church Sexton</i>
Doug Amon	<i>Cemetery Sexton</i>

### The Rev. Dr. Storm Swain

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