

Church of the Messiah

*22 Church Street
Woods Hole, Massachusetts*



Third Sunday after Pentecost

Holy Eucharist: Rite II

June 26, 2022

8:30 and 10 o'clock in the morning

Third Sunday after Pentecost
Holy Eucharist: Rite Two

Prelude

“Andantino’ from the Quintet in D”

by *Johann Christian Bach*
(1735-1782)

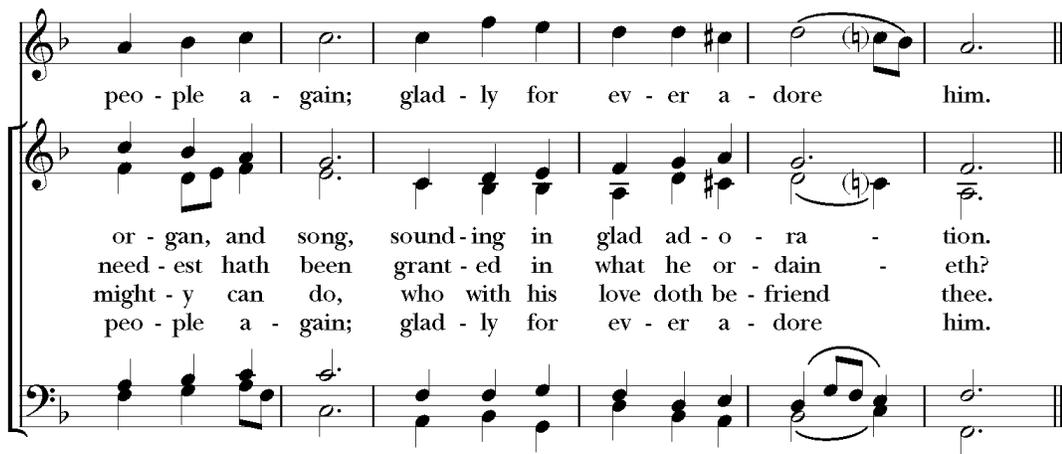
Opening Hymn 390

“Praise to the Lord, the Almighty”

Lobe den Herren

Descant

4 Praise to the Lord! O let all that is in me a -
1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -
dore him! All that hath life and breath come now with
a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with
prais - es be - fore him! Let the a - men sound from his
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his



peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

The Liturgy of the Word

Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

*Glory to God in the highest,
 and peace to God's people on earth.*

*Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world;
 have mercy on us;
 you are seated at the right hand of the Father;
 receive our prayer.*

*For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.*

Collect of the day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

Psalm 16

- ¹Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."
²All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
³But those who run after other gods *
shall have their troubles multiplied.
⁴Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
⁵O LORD, you are my portion and my cup; *
it is you who uphold my lot.

⁶My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

⁷I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.

⁸I have set the LORD always before me; *
because he is at my right hand, I shall not fall.

⁹My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

¹⁰For you will not abandon me to the grave, *
nor let your holy one see the Pit.

¹¹You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

The Second reading is a poem in the voice of ‘Benjamin the scribe – ‘Let the dead bury their dead,’ by Lebanese poet, Kahlil Gibran.

It has been said that Jesus was the enemy of Rome and Judea.
But I say that Jesus was the enemy of no man and no race.

I have heard Him say, "The birds of the air and the mountain tops are not mindful of the serpents in their dark holes."

"Let the dead bury their dead. Be you yourself among the living, and soar high."

I was not one of His disciples. I was but one of the many who went after Him to gaze upon His face.

He looked upon Rome and upon us who are the slaves of Rome, as a father looks upon his children playing with toys and fighting among themselves for the larger toy. And He laughed from His height.

He was greater than State and race; He was greater than revolution.

He was single and alone, and He was an awakening.

He wept all our unshed tears and smiled all our revolts.

We knew it was in His power to be born with all who are not yet born, and to bid them see, not with their eyes but with His vision.

Jesus was the beginning of a new kingdom upon the earth, and that kingdom shall remain.

He was the son and the grandson of all the kings who builded the kingdom of the spirit.

And only the kings of spirit have ruled our world.

Gibran K., *Jesus – the Son of Man*, Alfred A.
Knopf Pubs., New York, 1928.

Reader Here ends the reading.

People Thanks be to God.

1 My God, ac - cept my heart this day, and make it al - ways thine,
 2 Be - fore the cross of him who died, be - hold, I pros - trate fall;
 3 A - noint me with thy heaven - ly grace and seal me for thine own,
 4 Let ev - ery thought and work and word, to thee be ev - er given;

that I from thee no more may stray, no more from thee de - cline.
 let ev - ery sin be cru - ci - fied, and Christ be all in all.
 that I may see thy glo - rious face, and wor - ship near thy throne.
 then life shall be thy ser - vice, Lord, and death the gate of heaven.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke
 People **Glory to you, Lord Christ.**

Luke 9:51-62

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.”

To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

Reader The Gospel of the Lord
 People **Praise to you, Lord Christ.**

Sermon

The Rev. Dr. Storm Swain

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

If we live by the Spirit, brothers and sisters, let us also be guided by the Spirit. And, guided by the Spirit, let us lift our prayers to the Lord, saying, “We cry aloud to you; O God, hear us.”

We give you thanks, O God, that for freedom Christ has set us free. Though at times it challenges our patience, we also give you thanks for the freedom, through love, to become servants of one another.

Silence

We cry aloud to you;

O God, hear us.

Gracious God, give us the will and the strength to prepare the way for your Kingdom to come. May love heal our factions and peace overcome strife.

Silence

We cry aloud to you;

O God, hear us.

Your paths are in the great waters, mighty Redeemer. We thank you that by the waters of baptism you have made us members of your household.

Invite the congregation to add their thanksgivings, followed by silence

We cry aloud to you;

O God, hear us.

Lord Jesus, you rebuked your disciples James and John when they desired the destruction of others. Instill in us gentleness and self-control that we might learn to love even those with whom we strongly disagree.

Silence

We cry aloud to you;

O God, hear us.

You are the God who works wonders. We offer to you our sincere prayers for our hurting loved ones. Work wonders in their hearts and lives, we pray.

Invite the congregation to add their petitions, followed by silence

We cry aloud to you;

O God, hear us.

By your strength, O God, you redeem your people. Lead us by your Spirit and make us fit for your heavenly Kingdom.

Silence

We cry aloud to you;

O God, hear us.

Celebrant:

God of peace,
let us your people know,
that at the heart of turbulence
there is an inner calm that comes
from faith in you.
Keep us from being content with things as they are,
that from this central peace
there may come a creative compassion,
a thirst for justice,
and a willingness to give of ourselves
in the spirit of Christ.
Amen.

[A New Zealand Prayer Book = He Karakia Mihinare o Aotearoa, p. 464,]

Confession of Sin

Let us confess our sins to God.

*God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other, in ourselves,
and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will.
Amen.*

Absolution

Almighty God have mercy on you,
forgive you all your sins
through the grace of Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

Passing of the Peace

Greeting

Offertory Solo

“Madrigal”

*by P. H. Gaubert
(1879-1941)*

The Great Thanksgiving

Celebrant The Lord be with you.
People ***And also with you.***

Celebrant Lift up your hearts.
People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Celebrant and People

***Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!***

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit’s power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with [blessed _____, and] all your people
into the joy of our true eternal home.
Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us,
we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

**Prayer for Spiritual Communion
from *the South African Book of Common
Prayer (1989)***

*Jesus, may all that is you flow into me.
May your body and blood be my food and drink.
May your passion and death be my strength and life.*

*Jesus, with you by my side enough has been given.
May the shelter I seek be the shadow of your cross.
Let me not run from the love which you offer
but hold me safe from the forces of evil.
On each of my dyings shed your light and your love.*

The Celebrant breaks the consecrated Bread.

Celebrant We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

Celebrant The Gifts of God for the People of God.

*Keep calling to me until that day comes when, with
your saints,
I may praise you for ever. Amen.*

*(recited by prisoners who were unable to receive
communion during Apartheid)*

Eucharistic Prayer 3, *Enriching Our Worship*,
Church Publishing Incorporated, 1998, pp. 62-65.

Communion of the People

All are invited to receive Communion. Due to the ongoing epidemic of COVID-19 we invite people to keep some distance from each other. As you come forward to receive the consecrated elements, the body and blood of Christ, at this stage you may choose to receive the host (consecrated bread), and the consecrated wine, either by sipping from the Common Cup (larger chalice) or by 'intincting' (dipping the tip of your consecrated bread into the wine) in the smaller chalice. You may also choose to receive only the consecrated bread.

Communion Music

Prayer of Thanksgiving after Communion

*Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen*

Enriching Our Worship,
Church Publishing Incorporated, 1998, pp. 70

Benediction

Closing Hymn 411

“O bless the Lord, my soul!” (vs. 1-2;5-6)

St. Thomas (Williams)

1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

Dismissal Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Postlude “Allegro’ from Sonata in G Major” by Carl Philipp Emanuel Bach
 (1714-1788)
Please remain seated for the Postlude

One License: A-735723

LITURGICAL LEADERS

Celebrant and Preacher		The Rev. Dr. Storm Swain
Organist		Brittany Lord
Soloist		Mary Sholkovitz, flute
Lay Eucharistic Ministers	8:30 AM 10 AM	Carol Wagner Jean Taft
Lectors	8:30 AM 10 AM	Alison Martin Susan Morse, Mary Swope
Prayers of the People	8:30 AM 10 AM	Steve Wagner Terry Soares
Ushers	8:30 AM 10 AM	Charles Mann John & Joan Holden
Technology	10 AM	Brittany Lord, Helen Gordon Jean Taft, Dicky Allison
Altar Guild		Joyce Haycock, Denise Jay Jane Vose

Church of the Messiah

2022 Vestry

The Rev. Dr. Storm Swain	<i>Bridge Priest</i>
Peg Nicholson	<i>Warden</i>
Michael Kasparian	<i>Warden</i>
Winifred Dick	<i>Clerk</i>
John Holden	<i>Treasurer</i>

Charles Mann	2023	Patti Dibella	2023
Susan Morse	2024	Rachael Rhude	2024
Denise Jay	2025	Paul Graney	2025

Deanery Representatives

Dicky Allison	Diocesan, Deanery Representative
Helen Gordon	Diocesan, Deanery Representative
Jean Taft	Deanery Representative, Convention Alternate

Staff

The Rev. Dr. Storm Swain	<i>Bridge Priest</i>
Brittany Lord	<i>Music Director, Organist</i>
Nancy McDonald	<i>Parish Administrator</i>
Jennifer Kelly	<i>Bookkeeper & Financial Recorder</i>
Bruce Bagley	<i>Church Sexton</i>
Doug Amon	<i>Cemetery Sexton</i>

The Rev. Dr. Storm Swain

Cell: 646-236-2002, E-mail: sswain@uls.edu

Office hours: Monday – Thursday, 10 AM – 2 PM

Phone: 508-548-2145, FAX: 508-548-2134

E-mail: messiahfisher@comcast.net

or

comwoodshhole@gmail.com

Website: www.churchofthemessiahwoodshole.org