

Church of the Messiah

22 Church Street

Woods Hole, Massachusetts



Seventh Sunday after Pentecost

Holy Eucharist: Rite II

July 24, 2022

8:30 and 10 o'clock in the morning

do what is just?' And the Lord said, 'If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.' Abraham answered, 'Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?' And he said, 'I will not destroy it if I find forty-five there.' Again he spoke to him, 'Suppose forty are found there.' He answered, 'For the sake of forty I will not do it.' Then he said, 'Oh do not let the Lord be angry if I speak. Suppose thirty are found there.' He answered, 'I will not do it, if I find thirty there.' He said, 'Let me take it upon myself to speak to the Lord. Suppose twenty are found there.' He answered, 'For the sake of twenty I will not destroy it.' Then he said, 'Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.' He answered, 'For the sake of ten I will not destroy it.'

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 138

¹I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

²I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;

³For you have glorified your Name *
and your word above all things.

⁴When I called, you answered me; *
you increased my strength within me.

⁵All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

⁶They will sing of the ways of the LORD, *
that great is the glory of the LORD.

⁷Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

⁸Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

⁹The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

Second Reading: Colossians 2:6-19

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

Gradual Hymn 709

“O God of Bethel, by whose hand” (vs 1-3; 4-5)

Dundee

Celebrant **The Holy Gospel** of our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ.**

Luke 11:1-13

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say:

‘Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial.’ ”

And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Reader The Gospel of the Lord
People **Praise to you, Lord Christ.**

Sermon

The Rev. Dr. Storm Swain

Nicene Creed

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Brothers and sisters, God's salvation is very near. Reverently and fearfully, let us pray to the Lord, saying, "We call to you, O God;
answer us."

Make your Church alive, O God, together with your risen Christ. Forgive our trespasses, erase all records that stand against us and save us from the time of trial.

Silence

We call to you, O God;
Answer us.

By your victory on the cross, Lord Christ, you have triumphed over all things. We pray that we may witness your kingdom come, your will be done, on earth as in heaven.

Silence

We call to you, O God;
Answer us.

Help us to be good stewards of your creation, that each and every person will be given their daily bread.

Invite the congregation to add their prayers of thanksgiving, followed by silence

We call to you, O God;
Answer us.

We pray, God our protector, for all those with uncertain futures. Make your good purpose known, O God, in their lives. May they know that you, Father, give good gifts to your children.

Silence

We call to you, O God;
Answer us.

Comfort and heal all those who are in pain or sorrow or any kind of trouble. Do not abandon the works of your hands. Be found, gracious God, by all those who search for you.

Invite the congregation to add their petitions, followed by silence

We call to you, O God;
Answer us.

We commend to your mercy all who have died. And, we thank you, Gracious God, that

Confession of Sin

Let us confess our sins to God.

***God of all mercy,
we confess that we have sinned against
you,
opposing your will in our lives.
We have denied your goodness in each
other, in ourselves,
and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.***

***Forgive, restore, and strengthen us
through our Savior Jesus Christ,***

Passing of the Peace

Greeting

all who are buried with Christ in baptism shall also experience the power of his resurrection.

Silence

We call to you, O God;
Answer us.

Celebrant:

Almighty God, to whom our needs are known before we ask:
Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

Amen.

Amen.

***that we may abide in your love and serve
only your will.
Amen.***

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.
People ***And also with you.***

Celebrant Lift up your hearts.
People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord
our God.
People ***It is right to give him thanks
and praise.***

We praise you and we bless you, holy and
gracious God,
source of life abundant.
From before time you made ready the
creation.
Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing.
You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered far
away;
and yet, as a mother cares for her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.
And so this day we join with Saints and
Angels
in the chorus of praise that rings through
eternity,
lifting our voices to magnify you as we sing
(say):

***Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.***

Glory and honor and praise to you, holy and
living God.
To deliver us from the power of sin and
death
and to reveal the riches of your grace,

you looked with favor upon Mary, your
willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to
the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in
love.
Then, the time came for him to complete
upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of
wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all
creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of
Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you
have made.

In the fullness of time bring us,
with [_____ and] all your saints,
from every tribe and language and people and
nation,
to feast at the banquet prepared
from the foundation of the world.
Through Christ and with Christ and in Christ,

in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. AMEN.

Eucharistic Prayer 2, *Enriching Our Worship*,
Church Publishing Incorporated, 1998, pp. 60-63.

And now, as our Savior Christ has taught us,
we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

**Prayer for Spiritual Communion
from *the South African Book of Common
Prayer (1989)***

*Jesus, may all that is you flow into me.
May your body and blood be my food and drink.
May your passion and death be my strength and life.
Jesus, with you by my side enough has been given.
May the shelter I seek be the shadow of your cross.
Let me not run from the love which you offer
but hold me safe from the forces of evil.
On each of my dyings shed your light and your love.
Keep calling to me until that day comes when, with
your saints,
I may praise you for ever. Amen.*

(from *the South African Book of Common Prayer
1989*.)

*(recited by prisoners who were unable to receive
communion during Apartheid)*

The Celebrant breaks the consecrated Bread.

Celebrant We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

Celebrant The Gifts of God for the People of God.

Communion of the People

All are invited to receive Communion. Due to the ongoing epidemic of COVID-19 we invite people to keep some distance from each other. As you come forward to received the consecrated elements, the body and blood of Christ, at this stage you may choose the receive the host (consecrated bread), and the consecrated wine, either by sipping from the Common Cup (larger chalice) or by 'intincting' (dipping the tip of your consecrated bread into the wine) in the smaller chalice. You may also choose to receive only the consecrated bread.

Communion Music

Prayer of Thanksgiving after Communion

*Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen*

Enriching Our Worship,
Church Publishing Incorporated, 1998, pp. 70

Benediction

Closing Hymn 341

“For the bread which you have broken”

Omni die

Dismissal Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

“Trio: ‘Giga’”

*by Domenico Cimarosa
(1849-1901)*

Please remain seated for the Postlude

One License: A-735723

LITURGICAL LEADERS

Celebrant and Preacher		The Rev. Dr. Storm Swain
Organist		Brittany Lord
Offertory Solo		Flute Trio: Alexandria Sethares, Mary Sholkovitz, Kathy Solomowitz
Lay Eucharistic Ministers	8:30 AM 10 AM	Phil Alatalo Jean Taft
Lectors	8:30 AM 10 AM	Charles Mann Maureen Nolan, Susan Morse
Prayers of the People	8:30 AM 10 AM	Phil Alatalo Denise Jay
Ushers	8:30 AM 10 AM	Charles Mann John Nolan, Susan Morse
Technology	10 AM	Brittany Lord, Helen Gordon Jean Taft, Dicky Allison
Altar Guild		Denise Jay, Joyce Haycock Jane Vose

The Rev. Dr. Storm Swain

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