



# Church of the Messiah

Fourteenth Sunday after Pentecost

Holy Eucharist: Rite II

September 11, 2022

8:30 and 10 o'clock in the morning

Prelude

“Sarabande”

by *Eric H. Thiman*  
(1900-1975)

Opening Hymn 408

“Sing praise to God who reigns above”

*Mit Freuden zart*



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al-might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

## The Liturgy of the Word

*Celebrant* Blessed be the one, holy, and living God.  
**People** Glory to God for ever and ever.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

*Glory to God in the highest,  
and peace to God's people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;*

*you are seated at the right hand  
of the Father;  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

### **Collect of the day**

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

### **First Reading: Jeremiah 4:11-12, 22-28**

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—<sup>12</sup>a wind too strong for that. Now it is I who speak in judgment against them.

“For my people are foolish,  
they do not know me;  
they are stupid children,  
they have no understanding.  
They are skilled in doing evil,  
but do not know how to do good.”

I looked on the earth, and lo, it was waste and void;  
and to the heavens, and they had no light.  
I looked on the mountains, and lo, they were quaking,  
and all the hills moved to and fro.  
I looked, and lo, there was no one at all,  
and all the birds of the air had fled.  
I looked, and lo, the fruitful land was a desert,  
and all its cities were laid in ruins  
before the LORD, before his fierce anger.  
For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end.  
Because of this the earth shall mourn,  
and the heavens above grow black;  
for I have spoken, I have purposed;  
I have not relented nor will I turn back.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to Go**

## Psalm 51:1-11

<sup>1</sup>Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

<sup>2</sup>Wash me through and through from my wickedness, \*  
and cleanse me from my sin.

<sup>3</sup>For I know my transgressions, \*  
and my sin is ever before me.

<sup>4</sup>Against you only have I sinned \*  
and done what is evil in your sight.

<sup>5</sup>And so you are justified when you speak \*  
and upright in your judgment.

<sup>6</sup>Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.

<sup>7</sup>For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.

<sup>8</sup>Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.

<sup>9</sup>Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

<sup>10</sup>Hide your face from my sins, \*  
and blot out all my iniquities.

<sup>11</sup>Create in me a clean heart, O God, \*  
and renew a right spirit within me.

**The Second Reading** is from *Trauma and Transformation at Ground Zero: A Pastoral Theology*, by Storm Swain

A[ ] chaplain also reinforced that sense of mission [in those undertaking recovery of those lost at Ground Zero]:

They just did it, they did it well. And there were some that stand out that brought humor. And phrases, I remember phrases that one EMS worker would use, he'd say, "Well, got to go get dirty." That meant pick up a rake and look for remains. And they had a mantra which was, "We need to bring them all home. Everybody needs to come home." That was their guiding principle. And everybody agreed with that, we're going to bring them all home.

...It always amazed me the number of guys that actually said that they wanted to keep their rakes. And I don't know how many hours they actually did that. But the looking, looking, and looking. The determination to go through every single scrap, just in case they might find another body, they might find another body part or some other artifact. But the part when they would do that was when they thought there was somebody in an area or something. There was just, there was just a different mood at that time, well, obviously. It was just the determination to always, always fulfill that mission was so important.

Swain, Storm. *Trauma and Transformation at Ground Zero: A Pastoral Theology*, Fortress Press. Kindle Edition, p. 49-50.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**



1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
 \*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -  
 4 us be - stow; his de - sire our soul de -  
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - e -  
 4 ligh - teth, plea - sure leads us where we go. Love doth  
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 rmore from his store new-born worlds rise and a - dore.  
 4 stand at his hand; joy doth wait on his com - mand.  
 5 call one and all: ye who fol - low shall not fall.

Celebrant  
 People

The Holy Gospel of our Lord Jesus Christ according to Luke  
 Glory to you, Lord Christ.

Luke 15:1-10

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Reader  
 People

The Gospel of the Lord  
 Praise to you, Lord Christ.

Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;*

*he ascended into heaven  
and is seated at the right hand  
of the Father.*

*He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son.*

*With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.*

*We acknowledge one baptism  
for the forgiveness of sins.*

*We look for the resurrection  
of the dead,  
and the life of the world to come.  
Amen.*

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Prayers of the People

Brothers and sisters, God is our refuge. Let us implore the Lord our God praying, "Create in me a clean heart, O God, *and renew a right spirit within me.*"

We pray for the leaders of the Church. Make them worthy examples to those who would come to believe in Christ for eternal life. May the Church place its hope in you, O God, and not in human wisdom.

*Silence*

Create in me a clean heart, O God,  
*And renew a right spirit  
within me.*

We pray for the leaders of the nations. May they show mercy and advocate for the rights of the people. May they, like Moses, seek the greater good rather than self-interest.

*Silence*

Create in me a clean heart, O God,  
*And renew a right spirit  
within me.*

We thank you for all you created. We thank you that your Son Jesus Christ rejoiced in your creation, seeing the Kingdom of God even in a field of sheep. Open our eyes and our hearts.

*Invite the congregation to add their thanksgivings,  
followed by silence*

Create in me a clean heart, O God,  
***And renew a right spirit  
within me.***

We pray for those who are lost, that they might be found. We pray for those who are sure they are not lost; we ask that you find them too. And we thank you that in your mercy you seek until you find.

*Silence*

Create in me a clean heart, O God,  
***And renew a right spirit  
within me.***

We pray for the sick, the anxious and the sorrowful. Make them hear of joy and gladness, that broken bodies and broken spirits may rejoice.

*Celebrant:*

Almighty God, to whom our needs are known before we ask:  
Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.  
*Amen.*

*Invite the congregation to add their petitions, followed by silence*

Create in me a clean heart, O God,  
***And renew a right spirit  
within me.***

We trust to your mercy, O God, all who have died. May they rest eternally in your peace. To the King of the ages, immortal, invisible, the only God, our God, be honor and glory forever and ever.

*Silence*

Create in me a clean heart, O God,  
***And renew a right spirit  
within me.***

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## Confession of Sin

Let us confess our sins to God and our neighbor.

***God of all mercy,  
we confess that we have sinned against  
you, opposing your will in our lives.***

***We have denied your goodness in each  
other, in ourselves,  
and in the world you have created.***

***We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.***

***Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve  
only your will.  
Amen.***

## Absolution

Almighty God have mercy on you,  
forgive you all your sins  
through the grace of Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

## Passing of the Peace

## Greeting

## Offertory Anthem

## “God of Mercy, God of Grace”

by *Jerry F. Davidson*  
(b. 1942)

## Offertory Hymn 470

## “There’s a wideness in God’s mercy

*Beecher*

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind - ness in his jus - tice, which is more than lib - er - ty.  
there is no place where earth's fail - ings have such kind - ly judg - ment given.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
there is joy for all the mem - bers in the sor - rows of the Head.  
and our life would be thanks - giv - ing for the good - ness of the Lord.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* ***And also with you.***

*Celebrant* Lift up your hearts.  
*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.  
*People* ***It is right to give our thanks and praise.***

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

***Holy, Holy, Holy Lord,  
God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.  
Blessed is the one who comes  
in the name of the Lord.  
Hosanna in the highest.***

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you have Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed \_\_\_\_\_, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.  
Blessed are you now and for ever. **Amen.**

And now, as our Savior Christ has taught us,  
we are bold to say,

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

**Prayer for Spiritual Communion  
from *the South African Book of Common  
Prayer (1989)***

*Jesus, may all that is you flow into me.  
May your body and blood be my food and drink.  
May your passion and death be my strength and life.  
Jesus, with you by my side enough has been given.  
May the shelter I seek be the shadow of your cross.  
Let me not run from the love which you offer  
but hold me safe from the forces of evil.  
On each of my dyings shed your light and your love.  
Keep calling to me until that day comes when, with  
your saints,  
I may praise you for ever. Amen.*

*(from the South African Book of  
Common Prayer 1989. (recited by prisoners who  
were unable to receive communion during  
Apartheid)*

*The Celebrant breaks the consecrated Bread.*

*Celebrant* We break this bread to share in the Body of Christ.  
*People* **We who are many are one body, for we all share in the one bread.**

*Celebrant* The Gifts of God for the People of God.

**Communion of the People and Anointing for Healing**

*All are invited to receive Communion. Due to the ongoing epidemic of COVID-19 we invite people to keep some distance from each other. As you come forward to receive the consecrated elements, the body and blood of Christ, at this stage you may choose to receive the host (consecrated bread), and the consecrated wine, either by sipping from the Common Cup (larger chalice) or by 'intincting' (dipping the tip of your consecrated bread into the wine) in the smaller chalice. You may also choose to receive only the consecrated bread.*

*In addition to Communion this week, those who so choose are welcome to receive a prayer and anointing for healing.*

I lay my hands upon you in the Name of our  
Lord and Savior Jesus Christ,  
beseeching him to uphold you  
and fill you with his grace,  
that you may know the healing power  
of Christ's love. *Amen.*

I anoint you with oil in the Name  
of the Father, and of the Son,  
and of the Holy Spirit. *Amen.*

1 O for a clos - er walk with God, a calm and heaven - ly frame,  
 2 Where is the bless - ed - ness I knew when first I saw the Lord?  
 3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;  
 4 The dear - est i - dol I have known, what - e'er that i - dol be,  
 5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!  
 2 Where is the soul - re - fresh - ing view of Je - sus and his word?  
 3 I hate the sins that made thee mourn, and drove thee from my breast.  
 4 help me to tear it from thy throne, and wor - ship on - ly thee.  
 5 so pur - er light shall mark the road that leads me to the Lamb.

## Prayer of Thanksgiving after Communion

*Loving God,  
 we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth  
 a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen*

*Enriching Our Worship 3  
 Church Publishing Incorporated, 1998, pp. 70*

## Benediction

Closing Hymn 410

“Praise, my soul, the King of heaven”

*Lauda Anima*

*Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;  
 praise him still the same as ev - er, slow to chide, and swift to bless;  
 in his hand he gen - tly bears us, res - cues us from all our foes.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

*Descant for use with unison singing*

4 An - gels, help us to a - dore him; ye be - hold him face to face;

**Dismissal** Go in peace to love and serve the Lord.  
*Thanks be to God.*

Postlude

“Postlude in F”

*Eric Thuman*  
 (1900-1975)

*One License: A-735723*

## LITURGICAL LEADERS

Celebrant and Preacher		The Rev. Dr. Storm Swain
Eucharistic Celebrant		The Rev. David Rider
Organist		Brittany Lord
Lay Eucharistic Ministers	8:30 AM 10:00 AM	Phil Alatalo Jean Taft
Lectors	8:30 AM 10:00 AM	Randy Evans Randy Hensley, Jeannette Fullerton
Prayers of the People	8:30 AM 10:00 AM	Alison Martin San Lyman
Ushers	8:30 AM 10:00 AM	Mary Heard Frank Gormley, Jim Galloway
Altar Guild		Mary Heard, Joyce Haycock Jane Vose

### **The Rev. Dr. Storm Swain**

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