



# Church of the Messiah

Last Sunday after Pentecost

Holy Eucharist: Rite II

November 20, 2022

8:30 and 10 o'clock in the morning

Prelude

“Chorale Prelude on ‘Nun danket alle Gott’”

by *Randall Thompson*

(1899-1984)

Opening Hymn 290

“Come, ye thankful people come” (vs. 1-2; 4)

*St. George’s Windsor*

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:  
2 All the world is God's own field, fruit un - to his praise to yield;  
3 For the Lord our God shall come, and shall take his har - vest home;  
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;  
wheat and tares to - geth - er sown, un - to joy or sor - row grown:  
from his field shall in that day all of - fens - es purge a - way;  
gath - er thou thy peo - ple in, free from sor-row, free from sin;

*Descant*

4 there, for ev - er pur - i - fied, in thy pres - ence  
1 God, our Ma - ker, doth pro - vide for our wants to  
2 first the blade, and then the ear, then the full corn  
3 give his an - gels charge at last in the fire the  
4 there, for ev - er pur - i - fied, in thy pres - ence

to a - bide; come, with all thine an - gels,  
 be sup - plied; come to God's own tem - ple,  
 shall ap - pear: grant, O har - vest Lord, that  
 tares to cast, but the fruit - ful ears to  
 to a - bide; come, with all thine an - gels,

come, raise the glo - rious har - vest - home.  
 come, raise the song of har - vest - home.  
 we whole - some grain and pure may be.  
 store in his gar - ner ev - er - more.  
 come, raise the glo - rious har - vest - home.

### The Liturgy of the Word

*Celebrant* Blessed be the one, holy, and living God.  
**People** Glory to God for ever and ever.

#### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

*Glory to God in the highest,  
 and peace to God's people on earth.*

*Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world;*

*have mercy on us; [S 280]  
 you are seated at the right hand  
 of the Father;  
 receive our prayer.*

*For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.*

## Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## First Reading: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God**

## The Psalm: 46

<sup>1</sup>God is our refuge and strength, \*  
a very present help in trouble.

<sup>2</sup>Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the depths of the sea;

<sup>3</sup>Though its waters rage and foam, \*  
and though the mountains tremble at its tumult.

<sup>4</sup>The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.

<sup>5</sup>There is a river whose streams make glad the city of God, \*  
the holy habitation of the Most High.

<sup>6</sup>God is in the midst of her;  
she shall not be overthrown; \*  
God shall help her at the break of day.

<sup>7</sup>The nations make much ado, and the kingdoms are shaken; \*  
God has spoken, and the earth shall melt away.

<sup>8</sup>The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.

<sup>9</sup>Come now and look upon the works of the LORD, \*  
what awesome things he has done on earth.

<sup>10</sup>It is he who makes war to cease in all the world; \*  
he breaks the bow, and shatters the spear,  
and burns the shields with fire.

<sup>11</sup>“Be still, then, and know that I am God; \*  
I will be exalted among the nations;  
I will be exalted in the earth.”

<sup>12</sup>The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.

### **The Second Reading: Colossians 1:11-20**

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Reader* Hear what the Spirit is saying to God's people.

*People* ***Thanks be to God.***

*Unison or harmony*

1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 \*3 Some - times they strew his way, and his strong prais - es sing, re -  
 \*4 Why, what hath my Lord done? What makes this rage and spite? He  
 \*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 “Cru - ci - fy!” is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.  
 5 stead-fast he to suf-fering goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine,  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

Celebrant  
 People

The Holy Gospel of our Lord Jesus Christ according to Luke  
 Glory to you, Lord Christ.

Luke 23:33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [Then Jesus said, ‘Father, forgive them; for they do not know what they are doing.’] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, ‘He saved others; let him save himself if he is the Messiah of God, his chosen one!’ The soldiers also mocked him, coming up and offering him sour wine, and saying, ‘If you are the King of the Jews, save yourself!’ There was also an inscription over him, ‘This is the King of the Jews.’ One of the criminals who were hanged there kept deriding him and saying, ‘Are you not the Messiah? Save yourself and us!’ But the other rebuked him, saying, ‘Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.’ Then he said, ‘Jesus, remember me when you come into your kingdom.’ He replied, ‘Truly I tell you, today you will be with me in Paradise.’

Reader  
 People

The Gospel of the Lord  
 Praise to you, Lord Christ.

Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.*

*He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and  
the Son.*

*With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.*

*We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection  
of the dead,  
and the life of the world to come.*

*Amen*

Prayers of the People

Sisters and brothers, God has raised up for us a righteous king: Jesus our Christ. Let us lift our prayers to him, saying, "We praise you, Christ the King; *you have come to your people and set us free!*"

King Jesus, remember your body, the Church. You have rescued us from the power of darkness and have transferred us into your kingdom. Make us strong with all the strength that comes from your glorious power.

*Silence*

We praise you, Christ the King;  
*You have come to your people and set us free!*

King Jesus, remember this nation. Guide our feet into the way of peace. Raise up leaders who govern their people wisely and justly.

*Silence*

We praise you, Christ the King;  
***You have come to your people and set us free!***

King Jesus, all things in heaven and on earth are created through you and for you. May we who care for your creation do so with all due respect.

*Silence*

We praise you, Christ the King;  
***You have come to your people and set us free!***

King Jesus, remember this region in which we live and work and worship. Drive far from us all fear and dismay. Rescue the missing; find the lost. May all of your children live in safety.

*Silence*

We praise you, Christ the King;  
***You have come to your people and set us free!***

King Jesus, you know intimately the experience of pain and suffering in your own body. May all those suffering know that you are with them in their pain.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

We praise you, Christ the King;  
***You have come to your people and set us free!***

King Jesus, accept those who have died into your kingdom. Give all the departed peace through the blood of your cross and, in the fullness of time, raise them to newness of life.

*Silence*

We praise you, Christ the King;  
***You have come to your people and set us free!***

*Celebrant:*

Almighty God, to whom our needs are known before we ask:  
Help us to ask only what accords with your will;  
and those good things which we dare not,  
or in our blindness cannot ask,  
grant us for the sake of your Son  
Jesus Christ our Lord.

***Amen.***

## Confession of Sin

Let us confess our sins to God and our neighbor.

*God of all mercy,  
we confess that we have sinned against  
you, opposing your will in our lives.  
We have denied your goodness in each  
other, in ourselves,  
and in the world you have created.*

*We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve  
only your will. Amen.*

## Absolution

Almighty God have mercy on you,  
forgive you all your sins  
through the grace of Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

## Passing of the Peace

## Greeting

## Offertory Anthem

“Sing to the Lord of Harvest”

*by Healey Willan  
(1880-1968)*

Offertory Hymn 705

“As those of old their first fruits brought”

Forest Green

*Unison or harmony*

1 As those of old their first fruits brought of vine-yard, flock, and  
 \*2 A world in need now sum-mons us to la-bor, love, and  
 3 With grat-i-tude and hum-ble trust we bring our best to

field to God, the giv-er of all good, the  
 give; to make our life an of-fer-ing to  
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to-day our  
 God that all may live; the Church of Christ is  
 all hu-man-i-ty. O thou who gav-est

first fruits bring, the wealth of this good land, of  
 call-ing us to make the dream come true: a  
 us thys-elf in Je-sus Christ thy Son, help

farm and mar-ket, shop and home, of mind, and heart, and hand.  
 world re-deemed by Christ-like love; all life in Christ made new.  
 us to give our-selves each day un-til life's work is done.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* ***And also with you.***

*Celebrant* Lift up your hearts.  
*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.  
*People* ***It is right to give our thanks and praise.***

You have filled us and all creation with your blessing  
and fed us with your constant love;  
you have redeemed us in Jesus Christ  
and knit us into one body.  
Through your Spirit you replenish us  
and call us to fullness of life.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we sing (say):

***Holy, Holy, Holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes  
in the name of the Lord.  
Hosanna in the highest.***

[S 125]

Blessed are you, gracious God, creator of the universe and giver of life.  
You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care  
that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation, abused one another, and rejected your love.  
Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.  
You delivered us from slavery, sustained us in the wilderness,  
and raised up prophets to renew your promise of salvation.  
Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.  
Born into the human family, and dwelling among us, he revealed your glory.  
Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread,  
and when he had given thanks to you, he broke it, and gave it to his friends, and said:  
“Take, eat: This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks, he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

***Christ has died. Christ is risen. Christ will come again***

Remembering his death and resurrection, we now present to you from your creation  
this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus  
Christ. Grant that we who share these gifts may be filled with the Holy Spirit  
and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons,  
that with [ \_\_\_\_\_ and] all your saints, past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise  
for ever and ever, **AMEN.**

And now, as our Savior Christ has taught us,  
we are bold to say,

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

**Prayer for Spiritual Communion  
from the South African Book of Common  
Prayer (1989)**

*Jesus, may all that is you flow into me.  
May your body and blood be my food and drink.  
May your passion and death be my strength and life.  
Jesus, with you by my side enough has been given.  
May the shelter I seek be the shadow of your cross.  
Let me not run from the love which you offer  
but hold me safe from the forces of evil.  
On each of my dyings shed your light and your love.  
Keep calling to me until that day comes when, with  
your saints,  
I may praise you for ever. Amen.*

*(from the South African Book of  
Common Prayer 1989. (recited by prisoners who  
were unable to receive communion during  
Apartheid)*

*The Celebrant breaks the consecrated Bread*

*Celebrant* We break this bread to share in the Body of Christ.

*People* **We who are many are one body, for we all share in the one bread.**

*Celebrant* The Gifts of God for the People of God.

## Communion of the People

*All are invited to receive Communion. Due to the ongoing epidemic of COVID-19 we invite people to keep some distance from each other at the altar rail. As you come forward to received the consecrated elements, the body and blood of Christ, at this stage you may choose the receive the host (consecrated bread), and the consecrated wine, either by sipping from the Common Cup (larger chalice) or by 'intincting' (dipping the tip of your consecrated bread into the wine) in the smaller chalice. You may also choose to receive only the consecrated bread.*

## Communion Music

### Communion Hymn 324 "Let all mortal flesh keep silence"

*Picardy*



1 Let all mortal flesh keep silence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a - way.  
Al - le - lu - ia, Lord Most High!"

**Prayer of Thanksgiving after Communion**

*Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen*

*Enriching Our Worship 1*  
Church Publishing Incorporated, 1998, pp. 56-59

**Benediction**

Closing Hymn 616

“Hail to the Lord’s Anointed” (vs. 1-3) *Es flog ein kleins Waldvögelein*

1 Hail to the Lord’s A - noint - ed, great Da - vid’s great - er Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O’er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth;  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - ous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

Dismissal Go in peace to love and serve the Lord.  
*Thanks be to God.*

Postlude “Christ for the world we sing!” *by Gerald Near (b. 1942)*

*One License: A-735723*

*The Thanksgiving fruit and vegetables on the altar  
are given to the Glory of God,  
in memory of Eddie and Pinty Stimpson,  
by their family.*

**LITURGICAL LEADERS**

Celebrant and Preacher		The Rev. David Rider
Organist		Brittany Lord
Lay Eucharistic Ministers	8:30 AM 10:00 AM	Carol Wagner Nawrie Meigs-Brown
Lectors	8:30 AM 10:00 AM	Alison Martin Jennifer Gaines, Debbie Dougherty
Prayers of the People	8:30 AM 10:00 AM	Patti Dibella Nancy Galloway
Ushers	8:30 AM 10:00 AM	Alison Martin Jennifer Gaines, Jim Galloway
Altar Guild		Tammy Amon, Jennifer Gaines Priscilla Ruegg, Helena McDonough
Coffee Hour		Julia Alling & Paul Graney

**The Rev. Dr. Storm Swain**

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